

# Montana-Wyoming Bankers Summit



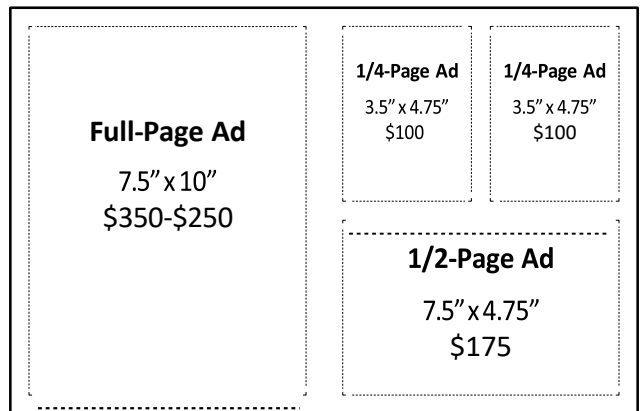
**Best Western Plus GranTree Inn | Bozeman, MT  
June 5 - 7, 2024**

## Advertising Form

The summit program is an 8.5" x 11" booklet. All ads are in full-color. Bleeds are not available.

### Ad Sizes (width by height):

- Inside Front Cover** (8.5" x 11").....\$550
- Inside Back Cover** (8.5" x 11") ..... \$500
- Full-Page Ad** (7.5" x 10") .....\$250
- Half-Page Ad** (7.5" x 4.75").....\$175
- Quarter-Page Ad** (3.5" x 4.75").....\$100



**Company Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Check Enclosed (Payable to MBA)**    **Please Invoice**    **Charge Credit Card (Call Pam with #)**

**Advertising placement deadline is May 1, 2024.**

To discuss advertising options, contact Pam O'Reilly at MBA at 406.441.4703 or [pam@montanabankers.com](mailto:pam@montanabankers.com). Email ads as high-resolution pdf, eps or tif file to [pam@montanabankers.com](mailto:pam@montanabankers.com). Advertising opportunities are limited and are available on a first-come, first served basis. Every effort will be made to prevent placement of competing business ads in the same layout. We appreciate your partnership with our association.

**Send Completed Form To:**  
 Montana Bankers Assoc. | 1 North Last Chance Gulch, Suite 3 | Helena, MT 59601 | [pam@montanabankers.com](mailto:pam@montanabankers.com)